



ARE YOU
PONDERING WHAT
I'M PONDERING?



THEORETICAL AND PHILOSOPHICAL

FOUNDATIONS OF GROUPS PART II



AGENDA

- Empowerment theory
- Ethics and social justice



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WHAT WOULD YOU DO

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(Berks County Transition, 2012)

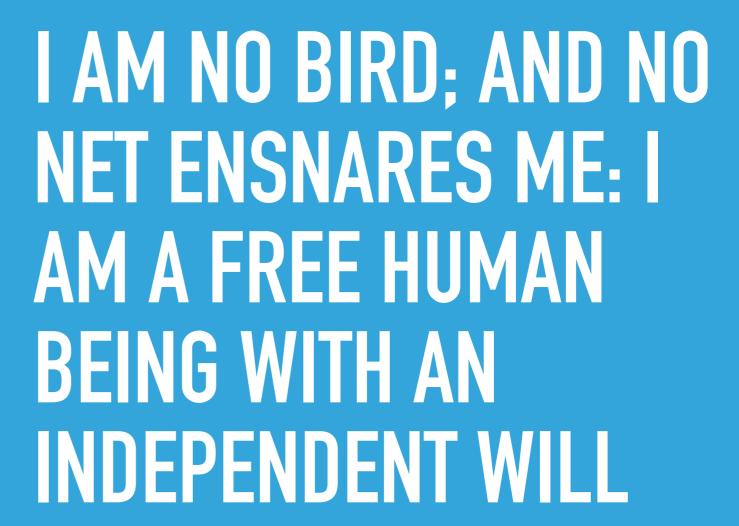


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SOWK 487 Fall 2018

EMPOWERMENT

WHAT IS IT?
WHY IT'S IMPORTANT?
HOW WE DO IT?





— Charlotte Brontë, Jane Eyre

PRINCIPALS OF EMPOWERMENT THEORY

- 1. All oppression should be fought
- 2. A systematic understanding of oppression must be maintained
- 3. People are capable of empowering themselves
- 4. People need to connect with others to work on empowerment
- 5. Clinician and the client share power



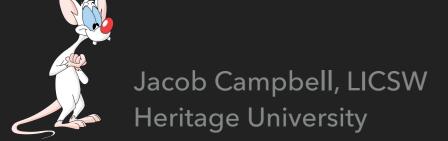
PRINCIPALS OF EMPOWERMENT THEORY

- 6. Client centered with the client being encouraged to tell own story & develop own goals
- 7. Client as "victor not victim"
- 8. Social change is goal, not symptom reduction.
- 9. Clinicians must examine how their practice may disempower clients
- 10. Clinician may need to be socially and politically active to address mezzo and macro needs [local, national, global issues]

STEP 1: SELF-EFFICACY

The first step in empowerment theory is the empowering of the client. This means helping them to gain self-efficacy. This can be done by the following:

- Skill building
- Gaining self-awareness
- Learning to navigate systems



STEP 2: CRITICAL CONSCIOUSNESS

The second step in empowerment theory is connecting the client to the "bigger picture." This means helping them to gain a critical consciousness about oppression and obstacles. Some examples of this are as follows:

- Identifying barriers
- Defining power
- Connecting the client to a group



Letting them know they aren't alone



STEP 3: SOCIAL CHANGE

The third step in empowerment theory is creating larger social change. The following are some possible ideas:

- Creating policy and or legal changes
- Having the client act as a mentor
- Connecting to another activity that allows them to make social change

PLANNING

CONSCIOUSNESS RAISING / CONSCIENTIZATION

SOCIAL / COLLECTIVE ACTION

EMBEDDEDNESS IN THE COMMUNITY



(Garvin et al., 2017) Foundations of Groups Part II

PLANNING

CONSCIOUSNESS RAISING / CONSCIENTIZATION

SOCIAL / COLLECTIVE ACTION

EMBEDDEDNESS IN THE COMMUNITY

- Inclusive to all participants
- Clear understand purpose of the group
- Dual focus of group
- Involves risk
- Takes time



(Garvin et al., 2017) Foundations of Groups Part II

PLANNING

CONSCIOUSNESS RAISING / CONSCIENTIZATION

SOCIAL / COLLECTIVE ACTION

EMBEDDEDNESS IN THE COMMUNITY

This is when the start of the collaborate action...

- Mutual aid model
- Developing actions to address needs expressed



PLANNING

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SOCIAL / COLLECTIVE ACTION

Implement the actions to address expressed needs

EMBEDDEDNESS IN THE COMMUNITY

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PLANNING

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EMBEDDEDNESS IN THE COMMUNITY

- Poststage portion of the group
- What does it look like when you are finished or end
- How do we consolidate changes made



(Garvin et al., 2017) Foundations of Groups Part II

DR. ANDREA MONTGOMERY DI MARCO, PH.D.

How a Group of Refugee-immigrant Women Living in the Diaspora in Metro-Vancouver Define Flourishing and Experience Participatory-Hospitality: A Feminist **Participatory Action** Research



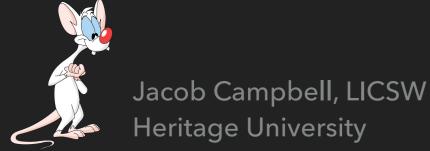
Photo from Jimmy Jeong/The Globe and Mail



Thinking about using empowerment in relationship to students at Heritage and Potential needs. Start the planning of what a social action group might look like.

TASKS IN THE EVENT OF AN ETHICAL DILEMMAS

- Identify ethical issues
- Determining appropriate help
- Thinking critically
- Managing conflict
- Planning and implementing decisions
- Evaluating and follow-up



UNDERLYING VALUES ORIENTATIONS FOR SOCIAL JUSTICE GROUP WORK



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